**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN PROVINCIALISED COLLEGES**

Space for photograph.

Please paste a passport size photo here.

REF. ADVERTISEMENT NO.

Published in the ………………………………….on……………………..

To,

 The Principal, Barnagar College, Sorbhog

District: Barpeta (Assam), PIN: 781317

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of the College for which application submitted | BARNAGAR COLLEGE, SORBHOG |  |
|  | Post for which application submitted | Asst. ProfessorSubject.............................................................. |  |
|  | Name of the **candidate in Block** Capital letters |  |  |
|  | Name of Father/Mother/ Husband* Tick the appropriate word in regard to relation
 | Relation 1.Father 2. Mother 3. Husband |  |
|  | Category, tick the appropriate serial no. | 1. General 2. OBC/MOBC 3. SC 4. STP5. STH 6. Differently able. |  |
|  | Present Address of the candidate Write your complete address With PIN no |  |  |
|  | Permanent address , if permanent and Present address are same write “do” |  |  |
|  | Phone No. for contact |  |  |
|  | Your mail id which will be used for communication |  |  |
|  | Age on 1st January, 2021 Attach your HSLC Admit Card ( it is must) | ……………. Years …………. Months ………….. Days |  |
|  | Are you employed? Where? State the organisation and the post you hold there. |  |  |
|  | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |  |  |
|  | Educational Qualification | Please fill in the Annexure A of this application and attach it. Nothing to be stated here |  |
|  | Teaching Experience in terms of number of years, please attach a certificate to this effect. |  |  |
|  | Are you Proficient in Local Language? Tick the appropriate column |  |  |
|  | Are You Indian national , if so how |  |  |
|  | Attach Your certificate for the Reserved category from appropriate authority |  |  |
|  | Details of Application Fee paid. |  |  |

Date:………………….

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of Candidate in full

**Annexure-A**

**Details of Educational Qualifications**

# Attach this annexure at the top of the testimonials just below the Application Form

With Photocopies. Give a Serial No. on the copies and indicate the Serial No. in the last column

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Particular | Name of Board/ University | Year of Passing | Division secured | Percentage of Marks obtained by you. | Sl. No. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit) |
|  | High School Leaving Certificate Examination |  |  |  |  |  |
|  | Higher Secondary Examination |  |  |  |  |  |
|  | B.A./B.Sc /B.Com Examination |  |  |  |  |  |
|  | Masters |  |  |  |  |  |
|  | M.Phil |  | Date of Notification from the University | Not applicable | Not applicable |  |
|  | Ph.D. |  | Date of Notification from the University | Not applicable | Not applicable |  |
|  | NET |  | Date of Result Declaration  |  |  |  |
|  | SLET |  |  |  |  |  |
|  | Other qualifications |  |  |  |  |  |

Details of Chapters/Publications with ISSN and ISBN Nos. (State only numbers in the box below and attach a separate sheet stating title of the paper, name of the journal/book, publisher, ISSN/ISSN etc.):

| Research Paper/ Article published in Journal/ Research Book/ Proceeding Volume in concerned subject having ISSN/ ISBN/ impact factor  | Research Paper/ Article published in impact factor journal existing in the database of SCOPUS, Web of Science/ Web of knowledge | Chapter/ article in the concerned subject published in Research/ Text Book with ISBN |
| --- | --- | --- |
|  |  |  |

NCC (C) Certificate Holder? YES/NO : .

Gold Medal in any event of University/ Youth Festival conducted by Universities having affiliating colleges? YES/NO: .

Representing Assam in any Olympic Sports event at the national level? YES/NO : .

Teaching Experience:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Institute | Specify period of teaching(From….To) | Status of the Institute(Govt./ Provincialised/ Affiliated to University) |
| 1. |  |  |  |
| 2. |  |  |  |

Signature of Candidate